¶ As Iheroni-
mus, sheweth In this
begynnynge, so wyll
I wryte of the. iiij.
Tokens, the
whiche
shall be shewed afore
the dredefull daye
of Dome, of
our lorde
Jhesu Christe. For
there shall we
shewe our self
yonge and
olde. &c.

a. 37. 5. 4.

Jhero-
nimus.

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AND oure Lorde, wyl ꝑ there shalbe shewed .iiij. tokēs after doctours sayinge, For our lorde is so mercyfull that he wyl not punysshe vs but he wyl shewe some tokens afore. And ꝑ we maye be sory of our synnes, and do penaūce. And after these forsayde iiij. tokens shall yet be xv. other tokens be shewed. Which Jheronimus had foūden in the rinskens Cronicle of the Jewes. Of whiche. xv. tokens forsayde shall be declared by order here after. ¶ And the fyrste token of the iiij. shalbe that the myght of

Sathan through the passion of our lorde was made lasser, and was boũden, and shalbe vnbonden. All be it that he by the myght of ỹ passion be boũ den, and may not do so moche harme to the menshen as he was wonte to do. But the deuyl is boũden at certẽ tymes, and he shalbe vnboũden that he may do the more harme to the people with temptaciõ & trybulaciõ for to assaye them tho that be chosen.

¶ But in the last tyme of the worlde, shall the good be very good, & the euyll, shalbe very badde. Lyke ỹ holy Wryters shewe in the last chaptre of a-

poc-

pocaliplis. ¶ Tempus prope
est qui nocet noceat adhuc et
qui i sordibus est sordescat ad
huc. et iustus iustificetur, ad
huc et qui sanctus est sancti-
ficetur, ad huc.

¶ The.ij. token.

The seconde token, of
the loure, shalbe, as
loue shall be loste, &
nomore bevsed. Ly
kewyse, as the menshen wax
en olde, and the nature wax-
eth colde in them, Whiche the
Philosopher calleth it the ly-
tell World. Lykewyse is it of
the great World. Who the mo
re cōmeth to the ende, The
more the loue waxeth colde i

her selfe. But the herte of a bo dy is ghostly of lyuyng in the greatter worlde. And shal al hole fayle, for it gothe sore to the ende of the worlde. As a-postolus ad hebreos. Qui an tiquatur et se nescit prope in-teritum est. And a man maye nowe knowe howe that god is seruyd without deuocion. And how he is blasphemyd, and by them swerying, and al so pull hym all a sonder in pe ces. And ye may well knowe that the loue is almoste done and is waxen colde, and dry-ed awaye, but some be naked, and pray hertely, but they fyn de no helpe, And they that be

hungrye

hungery dye for hunger, and haue no socoure. The gate of mercy is shytte, the founteyne of compassyon hath shytte her conduytes. And through fayled amonge his frendes, & she shall not be founden afore God shall gyue sentence vpō them that haue hunted charite and pacyence out of this worlde.

¶ The thyrde token.

The thyrde Token, shalbe as al maner of euyll and syñes, shalbe ī this world, & the fere of God be put downe, & haue none thynkyng on hym. And whan faythfull &

pacy

pacyence shall not be let by:
but all maner of euyll shalbe
vsed: and Whan the mẽschen
shulde loue With a secrete lo-
ue and care of no mã: but for
yer owne profyte. And also
We shall be afore the ende of
the Worlde: be poude and hye
shall make mocke of theym
selfe: and shall blaspheme the
name of the Lorde, and they
shal not care of Father or mo
ther, and than they shall loue
flesshely nature more thanne
God. As the Apostle in the .ij.
Epistle of Thimotheum.
¶ Therfore lette euery body
remẽbre in theym selfe What
people now a dayes be lyuyn
ge

ge in this worlde, & loke well yf this aforesayd thynges be not nowe a dayes shewed & done, and set by no synne. For it is not well possyble that any bodye myghte wryte the great synnes that now a dayes be done Praye we to God that he wyll come to his people, that they maye do penaūce afore theyr departynge.

¶ The fourth token.

The fourth Token, that shalbe before the ende of ỹ worlde, and afore the other. xv. tokens, & afore the great orryble day of Dome. And than shall there

be great peruerten and war-
re, and there shalbe warre in
many dyuers Landes of the
Worlde, and also amonge all
creatures in this Worlde ly-
uyng. For as Matheus sayth
in the .xxiiij. Chapter. Fightyn
ge and warres shalbe amon-
ge vs, and also one body shall
arise agaynst the other, and
also one kynge agaynst ano-
ther, and also treason shalbe
in cyties and townes, yet for
all that they made peas, and
peas shall be throughout the
World, & layde downe agayn,
and vp with warre agayne,
throughout the Worlde: and
also the Prynce agaynst his
cō

cõmons: and his cõmons a-
gaynst hym. Also there shall
be no clouster of Monkes, nor
of Nonnes, yet there shall be
ful of peruertes contrary one
the other. And than shal it be
as Jheremias Wryteth i his.
x. chapter. Unusquisq; se a
suo proximo custodiat. That
is for to say Euery man kepe
hym of his neyghbour or frē-
de: and truste not in his bro-
ther, for one shall shewe ano-
ther a fayre face, but the herte
of hym is full false, And also
one brother shall mocke that
other, and he shal laye snares
and grynnes for hym, to be-
gyle hym yf he may. And thā

is it fulfylled lyke. Wellin as the Prophet sayde, Kepe you of, beware you of your owne wyfe, the whiche slepeth in your armes all nyght, for she shal begyle her owne husbande. And also the childe shal begyle the Father: and the Father the childe: & the doughter the mother: and the mother, the doughter. And also one brother shall delyuer the other to death. And the Father the sone, and the childzen the father. And whan all these thynges & peruerten shall be throughout all the worlde Than great men and meane men shal loke for theyr owne

syngu

Synguler welth, and not for
no cõmon welth, for they shal
scrape twenty mens lyuyng,
or a hondred, and care not for
the Cõmaundemẽtes of our
Lorde Jhesu christe, sayeng
they hym regarde not a whyt
Than shall it be a Token of
the laste Termyne, or ende of
this world. Other peruerten
shalbe in the fyrmament: but
cõmõly it shalbe a dere tyme.
not alone in one prouynce .or
kyngdome, but throughoute
all the worlde: but it shall be
that the earth shall bere none
fruyte to our behoufe, or nede
to lyue with all. And it shall
be also great earthquakes be

agay

agaynst all nature, that there
shall fallen downe Castels &
howses. And also in the see &
ryuers shalbe more peruerten
than it hath be afore, And the
eyer shalbe full of corrupcion
and venym, therof shal come
great Pestilence, as well ī the
beests as in the menshen ther
of: they shall dye. And also it
shalbe thonderynge, & lyghte
nynge, and great tempestes,
and wyndes shalbe more pe-
rylous than they were wonte
te to be, And the people shall
be sore aferde. And lykewyse
as seynt Jheronimus hathe
founde in the. xv. pryncipall
tokens, they shalbe afore the
dredē

dredefull day of Dome, of our Lorde Jhesus christe.

¶ But we know not yf these xv. Tokens shall be shewed one after another, or yf there shalbe any other token shall be shewed betwene. Therof sayde seynt Jheronimus, no certeyne, nor no Doctour, but they put it in the wyll of oure Lorde, but our Lorde maye therwith doo his wyll, for he is almyghtye.

¶ This translated out of Duche into Englysshe, by Johñ Doulbrugh.

¶ Imprinted by me Robert Wyer.

ROBERT WYER

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